

**MEAL RESERVATIONS
UTAH GRAND CHAPTER 2026**

Name: _____ **Phone:** _____
Address: _____
Title: _____ **Jurisdiction:** _____
Chapter and #: _____

Thursday, October 8, 2026, 12:00 p.m., Grand Representatives “Reaching for the World” \$27.00/each

Hosted by Grand Representative Assoc. of Utah – Banquet Room

Lone Peak Cobb Salad \$25.00 pp Roasted Turkey Breast, Fresh Avocado, Roma Tomato, Crisp Bacon,
Hard Cooked Egg, Scallions and Bleu Cheese served on Mixed Field Greens with Balsamic Vinaigrette and
Peppercorn Ranch Dressing. Vegetarian option: Yes ☐

No: _____
\$ _____

All meals served with Fresh Breads, Seasonal Vegetables, House Salad, House Dessert, Coffee & Tea Service, Chilled Beverage & Iced Water Carafes.

Friday, October 9, 2026, 12:00 p.m., “Unity and Peace” \$30.00/each Banquet Room

Distinguished Guests Luncheon hosted by Bethsaida Chapter #22

Chicken Cordon Bleu: Crisp breaded chicken stuffed with savory ham and creamy Swiss cheese, finished with
a delicate white wine sauce. Served with Rice Pilaf. Carrot Cake.

No: _____
\$ _____

Vegetarian option: Yes ☐

Friday, October 9, 2026, 12:00 p.m., "Dream Work, Dream Team" \$30.00/each

Grand Lecturer’s Luncheon, hosted by Deserae Stevenson – Small Dining Room

No: _____
\$ _____

Vegetarian option: Yes ☐

Saturday, October 10, 2026, 12:00 p.m., “Harmony and Understanding” \$30.00/each Banquet Room

General Membership Luncheon Hosted by Mountain Chapter #2

Roasted Turkey Breast: Roasted Turkey Breast with Natural Gravy, Cranberry Sauce, Sage
Dressing and Parsley Buttered Mashed Potatoes. Traditional New York Cheesecake with Mixed Berries.
Vegetarian option: Yes ☐

No: _____
\$ _____

Saturday, October 10, 2026, 12:00 p.m. \$30.00

Secretary & Treasurer Luncheon hosted Secretary/Treasurer Assoc. – Small Dining Room

No: _____
\$ _____

Vegetarian option: Yes ☐

Total Enclosed \$ _____

Vegetarian option: Penne Pasta Arrabiata ~ Penne Pasta tossed with Arrabiata Sauce accompanied by an Herbed Fire Roasted Portabella Mushroom with Feathered Asiago.

Dietary restrictions: Diabetic ☐ Vegetarian ☐ Food Allergies: _____

Deadline for meal reservations is Friday, September 25, 2026

Send completed form and check (US funds) to: Lindsey Glines, Meals Chairman

2153 West 1070 North
Layton, UT 84041-2082

Email: linsdeygl.cb@gmail.com **Phone:** (385) 348-2447 call or text