

# Never Stop Believing

Grand Chapter OES of Utah  
October 9th - 12th, 2025

Name \_\_\_\_\_ Phone \_\_\_\_\_  
Address \_\_\_\_\_  
Title \_\_\_\_\_ Jurisdiction \_\_\_\_\_ Chapter and # \_\_\_\_\_

**Thursday, October 9th, 2025, 12:00 pm “A Stitch in Time, a Star in the Sky”** # \_\_\_\_\_  
Grand Representatives Luncheon Host: Utah Grand Representatives Club - Banquet Room

**Chicken Marinara Mozzarella:** Boneless Tender chicken breast topped with rich marinara, melted mozzarella, and a hint of fresh basil. Served over Penne Pasta - \$27.00 (Vegetarian Option: Confetti Quinoa Stuffed Squash)

**Friday, October 10th, 2025, 12:00 pm “Laughter, Light, and Legacy”** # \_\_\_\_\_  
Distinguished Guests Luncheon hosted by Radiant Chapter #12 – Banquet Room

**Rosemary Pork Tenderloin:** Sliced Rosemary Pork Medallions served with a Peppercorn Red Wine Demi-Glace and Cinnamon Apple Sauce Served with oven roasted Red Jacket Potatoes. - \$27.00 (Vegetarian Option: Penne Pasta Arrabiata)

**Friday, October 10th, 2025, 12:00 pm “Where Hope Gathers”** # \_\_\_\_\_  
Grand Lecturer's Luncheon hosted by Deserae Stevenson – Small Dining Room

Sliced Rosemary Pork Medallions served with a Peppercorn Red Wine Demi-Glace and Cinnamon Apple Sauce Served with oven roasted Red Jacket Potatoes. - \$27 (Vegetarian Option: Penne Pasta Arrabiata)

**Saturday, October 11th, 2025. 12:00 pm “Family, Faith, and Fellowship”** # \_\_\_\_\_  
General Membership Luncheon hosted by Corrine #11 – Banquet Room

Roasted Turkey Breast with Natural Gravy, Cranberry Sauce, Sage Dressing, and Parsley Buttered Mashed Potatoes. - \$27 (Vegetarian Option: Pumpkin Sage Ravioli)

**Saturday, October 11th, 2025. 12:00 pm “Beneath the Starry Tree”** # \_\_\_\_\_  
Secretary & Treasurer Luncheon hosted by Secretary/Treasurer Club – Small Dining Room

Roasted Turkey Breast with Natural Gravy, Cranberry Sauce, Sage Dressing, and Parsley Buttered Mashed Potatoes. - \$27 (Vegetarian Option: Pumpkin Sage Ravioli)

**Dietary Restrictions:** 1) Diabetic \_\_\_ 2) Vegetarian \_\_\_ 3) Food Allergies \_\_\_\_\_  
\_\_\_\_\_

**TOTAL ENCLOSED** \_\_\_\_\_

**Deadline for meal reservations is September 25, 2025**

Send Completed form and check in U.S. Funds Only, made payable to: Grand Chapter, OES of Utah  
Mail to Lindsey Glines, Meals Committee, 2153 W 1070 N, Layton, UT 84041  
e-mail: Lindseygl.cb@gmail.com | 385-348-2447 Text or call